TITLE TO REAL ESTATE-Mann, Foster, Ashmore & Refesey, Attorneys as L ENVILLE CO. PAGE 491

Assey, Attorneys as Lov, Lawyers Building, Greenville, S. C. VII 911 FAGE 491 OLLIE FARNSWORTH STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that I. C. Frank Brasington, in consideration of Forty-Two Thousand Five Hundred and No/100-----(\$42,500.00)-- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Thomas R. Peterman and Peggy A. Peterman, their heirs and assigns, forever, All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, near the City of Greenville, situate, lying and being on the eastern side of Seabury Drive being known and designated as Lot No. 82 on a plat of Merrifield Park, plat of which is recorded in the RMC Office for Greenville County in Plat Book 000 at Page 177, and having according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the eastern side of Seabury Drive, joint front corner of Lots 81 and 82 and running thence N.19-00 E. 180 feet to an iron pin at the joint rear corner of said Lots; thence S.71-00 E. 126.5 feet to an iron pin on the northern side of Merrifield Drive; thence running along Merrifield Drive S.14-58 W. 51.8 feet to an iron pin; thence continuing along Merrifield Drive S.19-00 W. 103.4 feet to an iron pin; thence with the northern corner of the intersection of Seabury Drive and Merrifield Drive the cord being northern corner of the intersection of Seabury Drive and Merrifield Drive, the cord being S.64-00 W. 35.4 feet to an iron pin on the northern side of Seabury Drive; thence with Seabury Drive N.71-00 W. 105 feet to the point of beginning. This is the same property as that conveyed to the Grantor by deed recorded in Deed Book 850 at Page 429. This conveyance is made subject to protective covenants, easements and rights-of-way of record as recorded in the RMC Office for Greenville County. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of March SIGNED, sealed and delivered in the presence of: Frank Brasington (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA Sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. 19 71. March SWORN to before me this 29 thday of M Notary Public for South Carolina. (SEAL) My commission expires. RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF UNELENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. V 0 4- $\mathcal{L}_{\mathcal{I}}$ Brown & Brasingtien GIVEN under my hand and seal this 29th March 49 71. 0 (SEAL) Notary Public for South Carolina 4/7/79 1

10:47 A.

19 71 at

March

My commission expires

RECORDED this.

30th